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| **Professional’s Name** | **Phone Number and Email** |  |  |
| LE Contact:       |       | Report [ ]  Photos/Video [ ] Statements [ ] Physical Evidence [ ] Supplemental Report [ ]  | **Criminal Charges:**1:      \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_2:      \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_3:      \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_4:      \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Child Welfare Contact:       |       | Report [ ]  Photos/Video [ ]  Statements [ ]  Physical Evidence [ ] Other:      \_\_\_\_\_\_\_\_\_\_\_\_ | Intake Only [ ]  Open Case [ ]  Assigned for Investigation [ ]  Removal [ ] Open Investigation [ ]  Safety Plan [ ] Other:      \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Professional Contact:        |       | Report [ ] Photos/Video [ ]  | Statements [ ]  Physical Evidence [ ]  Other:      \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

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| **Child(ren)’s Name(s)** | **DOB:** | **Important Info** | **Current Residence Address** |
|       | Click here |       |       |
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| National DEC Logo copy**D**rug **E**ndangered **C**hildren  Contact Sheet | **Case / Investigation #:**      \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Date:** Click here**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****Address Checked:**      \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

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| **Parent(s):** | **DOB:** | **Contact Number:** | **Address:** |
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| **Legal Guardian(s):** | **DOB:** | **Contact Number:** | **Address:** |
|       | Click here |       |       |
|       | Click here |       |       |
| **Significant Other(s):** | **DOB:** | **Contact Number:** | **Address:** |
|       | Click here |       |       |
|       | Click here |       |       |
| **Person Responsible for Child(ren)’s Care Currently:** | **DOB:** | **Contact Number:** | **Address:** |
|       | Click here |       |       |
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| **Professional’s Name** | **Phone Number and Email** |  |  |
| Other Professional Contact:        |       | Report [ ] Photos/Video [ ]  | Statements [ ]  Physical Evidence [ ]  Other:      \_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Other Professional Contact:        |       | Report [ ] Photos/Video [ ]  | Statements [ ]  Physical Evidence[ ]  Other:      \_\_\_\_\_\_\_\_\_\_\_\_\_ |
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| National DEC Logo copy**D**rug **E**ndangered **C**hildren  Contact Sheet:: Page 2 | **Case / Investigation #:**      \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

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| **Other Information** |

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